**ANEXO III**

**Dados Curriculares para Estrangeiros**

Conforme a Portaria CAPES nº 86, de 03 de julho de 2013 ([http://www.capes.gov.br/images/stories/download/legislacao/Portaria\_86\_2013\_Re gulamento\_PNPD.pdf](http://www.capes.gov.br/images/stories/download/legislacao/Portaria_86_2013_Re%20gulamento_PNPD.pdf)), o anexo III desta portaria deve ser preenchido.

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| Programa Nacional de Pós-Doutorado  Anexo III - Portaria nº. 086 de 03 de julho de 2013  Foreign Researcher Curriculum Vitae – English | | | | | | | | | | |
| **1. Professional data/activity** | | | | | | | | | | |
| Full name | | | | Date of birth | | | Country | | | |
| E-mail | | | | | | | | | | |
| Institution | | | | | | Present position | | | | |
| Department | | | | | | | | | Start date (month/year) | |
| Office address | | | | | | | | | P.O. box | |
| City | | State/Province | | | Country | | | | | Zip code |
| Phone number  ( ) | | Extension | | | Fax number  ( ) | | | | | |
| **2. Academic background** | | | | | | | | | | |
| **Degree** | Field of knowledge | | | | | | | Start / End date  / | | |
|  | Institution | | city | | | | | Country | | |
| **Degree** | Field of knowledge | | | | | | | Start / End date  / | | |
|  | Institution | | city | | | | | Country | | |
| **Degree** | Field of knowledge | | | | | | | Start / End date  / | | |
|  | Institution | | city | | | | | Country | | |
| **Degree** | Field of knowledge | | | | | | | Start / End date  / | | |
|  | Institution | | city | | | | | Country | | |
| **Degree** | Field of knowledge | | | | | | | Start / End date  / | | |
|  | Institution | | city | | | | | Country | | |
| **3. Research interests** | | | | | | | | | | |
| Field of Study | | | | | | | | CNPq use | | |
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| **4. Current position** | | | | | | | | | | | | | |
| Managerial and/or administrative activity |  | | | | | | | | | | | | |
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| **Research and Development** |  | | | | | | | | | | | | |
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| **Technical service/specialization** |  | | | | | | | | | | | | |
| **Others** |  | | | | | | | | | | | | |
| **5. Work experience** | | | | | | | | | | | | | |
| **5.1. Institution** | | **Position** | | | **Activities** | | | **Local** | | | Start - End date | | |
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| **6. Scientific, technological and artistic production** | | | | | | | | | | | | | |
|  | | | | | number | |  | | | | | number | |
| 1. scientific articles in national scientific journals | | | | |  | | 6. papers presented in congresses, seminars, conferences, etc. | | | | |  | |
| 2. scientific articles in international scientific journals | | | | |  | | 7. participation in expositions, presentations, etc. | | | | |  | |
| 3. articles for scientific divulgement | | | | |  | | 8. motion pictures, videos, audiovisual and media production | | | | |  | |
| 4. defended theses | | | | |  | | 9. patents | | | | |  | |
| 5. advised theses | | | | |  | | 10. books | | | | |  | |
| **7. Main publications :**  Relevant publications related to the project | | | | | | | | | | | | | |
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| **8. Languages** | | | | | | | | | | | | | |
| Indicate your language proficiency: P – poor G - good E - excellent | | | | | | | | | | | | | |
| Language | | | speaking | reading | | writing | Language | | speaking | reading | | | writing |
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